

## Data Capture Format - College

|   |   |                            |                           |                            |  |  |  |
|---|---|----------------------------|---------------------------|----------------------------|--|--|--|
| AISHE Code: C-17184   | Survey Year: 2019   |                            |                           |                            |  |  |  |
| <b>Name of the Institution</b>  | Chilarai College  |                            |                           |                            |  |  |  |
| <b>AISHE Code</b>   | C-17184   |                            |                           |                            |  |  |  |
| <b>Year of Establishment</b>  | 1973  |                            |                           |                            |  |  |  |
| <b>Status Prior to Establishment, if applicable</b>                               |   |                            |                           |                            |  |  |  |
| <b>Address</b>  |   |                            |                           |                            |  |  |  |
| <b>Location of the Institution</b>  | Rural   |                            |                           |                            |  |  |  |
| <b>Address Line1</b>  | At- Golakganj, PO- Golakganj, PIN-783334  |                            |                           |                            |  |  |  |
| <b>Address Line2</b>  |   |                            |                           |                            |  |  |  |
| <b>City</b>   | Golakganj   |                            |                           |                            |  |  |  |
| <b>Country</b>  | INDIA   |                            |                           |                            |  |  |  |
| <b>State</b>  | Assam   |                            |                           |                            |  |  |  |
| <b>District</b>   | Dhubri  |                            |                           |                            |  |  |  |
| <b>Block</b>  |   |                            |                           |                            |  |  |  |
| <b>Pin Code</b>   | 783334  |                            |                           |                            |  |  |  |
| <b>Longitude(in degree)</b>   | 89.8311875  |                            |                           |                            |  |  |  |
| <b>Latitude(in degree)</b>  | 26.1055618  |                            |                           |                            |  |  |  |
| <b>Total Area (in acre)</b>   | 8.6   |                            |                           |                            |  |  |  |
| <b>Total Constructed Area (in sq.m)</b>   | 13507.58  |                            |                           |                            |  |  |  |
| <b>Website</b>  | www.chilaraicollege.co.in   |                            |                           |                            |  |  |  |
| <b>Institute Head Details</b>   |   |                            |                           |                            |  |  |  |
| <b>Name</b>   | Dr Bharat Bhusan Mohantty   |                            |                           |                            |  |  |  |
| <b>Designation</b>  |   |                            |                           |                            |  |  |  |
| <b>Email</b>  | principal.chilaraicollege@gmail.com   |                            |                           |                            |  |  |  |
| <b>Mobile</b>   |   |                            |                           |                            |  |  |  |
| <b>Telephone No (with std code)</b>   | 09707339836   |                            |                           |                            |  |  |  |
| <b>Nodal Officer Details</b>  |   |                            |                           |                            |  |  |  |
| <b>Name</b>   | Mr.Arup Sarma   |                            |                           |                            |  |  |  |
| <b>Designation</b>  | Assistant Professor in English  |                            |                           |                            |  |  |  |
| <b>Email</b>  | arupsarma.sarma7@gmail.com  |                            |                           |                            |  |  |  |
| <b>Mobile</b>   | 09508053877   |                            |                           |                            |  |  |  |
| <b>Telephone No (with std code)</b>   | 03662287220   |                            |                           |                            |  |  |  |
| <b>Affiliation Details</b>  |   |                            |                           |                            |  |  |  |
| <b>Name Of University To Which affiliated</b>                                     | Gauhati University, Guwahati  |                            |                           |                            |  |  |  |
| <b>Year of Affiliation with University</b>  | 1977  |                            |                           |                            |  |  |  |
| <b>Name Of The Other University To Which Affiliated</b>                           |   |                            |                           |                            |  |  |  |
| <b>Name Of the statutory Body through Which</b>                                   | University Grants Commission  |                            |                           |                            |  |  |  |
| <b>Institute Details</b>  |   |                            |                           |                            |  |  |  |
| <b>Type of Institution</b>  | Affiliated College  |                            |                           |                            |  |  |  |
| <b>Ownership Status of Institution</b>  | State Government  |                            |                           |                            |  |  |  |
| <b>Management of Institution</b>  |   |                            |                           |                            |  |  |  |
| <b>Is It evening college</b>  | No  |                            |                           |                            |  |  |  |
| <b>Whether the Institution is exclusively meant for students from one gender:</b> | No  |                            |                           |                            |  |  |  |
| <b>Autonomous Institute</b>   | No  |                            |                           |                            |  |  |  |
| <b>Whether Institute adopted any village under Unnat Bharat Scheme?</b>           | No  |                            |                           |                            |  |  |  |
| <b>Is this a Minority Managed Institution</b>                                     | No  |                            |                           |                            |  |  |  |
| <b>Minority Community Type</b>  |   |                            |                           |                            |  |  |  |
| <b>Whether the Institution has the National Cadet Corps(NCC)</b>                  | No  |                            |                           |                            |  |  |  |
| <b>Number of Students Enrolled In NCC</b>   |   |                            |                           |                            |  |  |  |
| <b>Total</b>  | <b>Female</b>   |                            |                           |                            |  |  |  |
| null  | null  |                            |                           |                            |  |  |  |
| <b>Whether The Institution Has The National Social Service(NSS)</b>               | No  |                            |                           |                            |  |  |  |
| <b>Number of Students Enrolled In NSS</b>   |   |                            |                           |                            |  |  |  |
| <b>Total</b>  | <b>Female</b>   |                            |                           |                            |  |  |  |
| null  | null  |                            |                           |                            |  |  |  |
| <b>Is it a Specialized University:</b>  | No  |                            |                           |                            |  |  |  |
| <b>Specialised University</b>   | No  |                            |                           |                            |  |  |  |
| <b>Other Specialised University</b>   |   |                            |                           |                            |  |  |  |
| <b>Whether The College Is Running Only Diploma Level Course</b>                   | No  |                            |                           |                            |  |  |  |
| <b>Diploma Level Course</b>   |   |                            |                           |                            |  |  |  |
| <b>Other Diploma Course</b>   |   |                            |                           |                            |  |  |  |
| <b>Whether Awards Degree through Any University:</b>                              |   |                            |                           |                            |  |  |  |
| <b>If Yes, then University Name</b>   |   |                            |                           |                            |  |  |  |
| <b>Residential Facility</b>   |   |                            |                           |                            |  |  |  |
| <b>Is Staff Quarter Available</b>   | No  |                            |                           |                            |  |  |  |
|   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;"><b>Teaching Staff</b></td> <td style="width: 33%;"><b>Non Teaching Staff</b></td> <td style="width: 33%;"><b>Total Staff Quarter</b></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table> | <b>Teaching Staff</b>      | <b>Non Teaching Staff</b> | <b>Total Staff Quarter</b> |  |  |  |
| <b>Teaching Staff</b>   | <b>Non Teaching Staff</b>   | <b>Total Staff Quarter</b> |                           |                            |  |  |  |
|   |   |                            |                           |                            |  |  |  |

|                             |    |                   |
|-----------------------------|----|-------------------|
| AISHE Code: C-17184         |    | Survey Year: 2019 |
| Is student hostel available | No |                   |
| No of Hostels               | 0  |                   |

**List of Department:**

| S.No | Name of Department / Centers        |
|------|-------------------------------------|
| 1    | Assamese                            |
| 2    | Bachelor of Business Administration |
| 3    | Bengali                             |
| 4    | Economics                           |
| 5    | Education                           |
| 6    | English                             |
| 7    | History                             |
| 8    | Philosophy                          |
| 9    | Political Science                   |
| 10   | Sanskrit                            |
| 11   | Travel & Tourism Management         |

**Regular Programme Details**

**Regular Programmes offered by Institution**

| S.No | Level          | Programme                                   | Broad Discipline Group Category | Broad Discipline Group Name | Discipline /Subject | Whether Vocational Course | Year of Start | Approved Intake | Admission Criterion | Course |   | Type    | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Accreditation Status |
|------|----------------|---|---------------------------------|-----------------------------|---------------------|---------------------------|---------------|-----------------|---------------------|--------|---|---------|--------------------|---------------------------------------|-----------------------------------|----------------------|
|      |                |   |                                 |                             |                     |                           |               |                 |                     | Y      | M |         |                    |                                       |                                   |                      |
| 1    | Under Graduate | B.A.- Bachelor of Arts                      | Arts                            | Arts                        | Arts                | No                        |               | 550             |                     | 3      | 0 | General | Semester           | University Grants Commission          | Gauhati University, Guwahati      | No                   |
| 2    | Under Graduate | B.A.- Bachelor of Arts                      | Arts                            | Arts                        | T.T.M               | No                        |               | 60              |                     | 3      | 0 | General | Semester           | University Grants Commission          | Gauhati University, Guwahati      | No                   |
| 3    | Under Graduate | B.A.(Hons)- Bachelor of Arts (Honors)       | Education                       | Education                   | Education           | No                        |               | 25              |                     | 3      | 0 | General | Semester           | University Grants Commission          | Gauhati University, Guwahati      | No                   |
| 4    | Under Graduate | B.A.(Hons)- Bachelor of Arts (Honors)       | Foreign Language                | English                     | English             | No                        |               | 25              |                     | 3      | 0 | General | Semester           | University Grants Commission          | Gauhati University, Guwahati      | No                   |
| 5    | Under Graduate | B.A.(Hons)- Bachelor of Arts (Honors)       | Indian Language                 | Bengali                     | Bengali             | No                        |               | 25              |                     | 3      | 0 | General | Semester           | University Grants Commission          | Gauhati University, Guwahati      | No                   |
| 6    | Under Graduate | B.A.(Hons)- Bachelor of Arts (Honors)       | Indian Language                 | Other Indian Languages      | Assamese            | No                        |               | 35              |                     | 3      | 0 | General | Semester           | University Grants Commission          | Gauhati University, Guwahati      | No                   |
| 7    | Under Graduate | B.A.(Hons)- Bachelor of Arts (Honors)       | Indian Language                 | Sanskrit                    | Sanskrit            | No                        |               | 30              |                     | 3      | 0 | General | Semester           | University Grants Commission          | Gauhati University, Guwahati      | No                   |
| 8    | Under Graduate | B.A.(Hons)- Bachelor of Arts (Honors)       | Social Science                  | Economics                   | Economics           | No                        |               | 25              |                     | 3      | 0 | General | Semester           | University Grants Commission          | Gauhati University, Guwahati      | No                   |
| 9    | Under Graduate | B.A.(Hons)- Bachelor of Arts (Honors)       | Social Science                  | History                     | History             | No                        |               | 25              |                     | 3      | 0 | General | Semester           | University Grants Commission          | Gauhati University, Guwahati      | No                   |
| 10   | Under Graduate | B.A.(Hons)- Bachelor of Arts (Honors)       | Social Science                  | Philosophy                  | Philosophy          | No                        |               | 25              |                     | 3      | 0 | General | Semester           | University Grants Commission          | Gauhati University, Guwahati      | No                   |
| 11   | Under Graduate | B.A.(Hons)- Bachelor of Arts (Honors)       | Social Science                  | Political Science           | Political Science   | No                        |               | 25              |                     | 3      | 0 | General | Semester           | University Grants Commission          | Gauhati University, Guwahati      | No                   |
| 12   | Under Graduate | B.B.A.- Bachelor of Business Administration | Management                      | Business Administration     | Management          | No                        |               | 25              |                     | 3      | 0 | General | Semester           | University Grants Commission          | Gauhati University, Guwahati      | No                   |

**Student Enrollment Regular Course**

**Programmes offered by Institution:**

Note-  
 L- Level  
 P- Programme  
 D/S- Discipline/Subject  
 WVC- Whether Vocational Course  
 C-Category  
 OM- Other Minority  
 MM- Muslim Minority  
 SE-SG - Seats earmarked as per GOI/State Govt.  
 T- Total  
 F- Female  
 TG- Transgender

| S.No | L              | P    | Broad Discipline Group Category | Broad Discipline Group Name | D/S                    | WVC | Type    | Year | C   | Number Of Students Enrolled |    |    |     |                        |   |    |    |                        |    |    |    |                        |   |   | REMARKS |       |                        |   |   |     |    |   |    |   |    |    |    |    |    |    |    |
|------|----------------|------|---------------------------------|-----------------------------|------------------------|-----|---------|------|-----|-----------------------------|----|----|-----|------------------------|---|----|----|------------------------|----|----|----|------------------------|---|---|---------|-------|------------------------|---|---|-----|----|---|----|---|----|----|----|----|----|----|----|
|      |                |      |                                 |                             |                        |     |         |      |     | General                     |    |    | EWS |                        |   | SC |    |                        | ST |    |    | OBC                    |   |   |         | TOTAL |                        |   |   |     |    |   |    |   |    |    |    |    |    |    |    |
|      |                |      |                                 |                             |                        |     |         |      |     | SEAP GOI / State Govt.      | T  | F  | TG  | SEAP GOI / State Govt. | T | F  | TG | SEAP GOI / State Govt. | T  | F  | TG | SEAP GOI / State Govt. | T | F |         | TG    | SEAP GOI / State Govt. | T | F | TG  |    |   |    |   |    |    |    |    |    |    |    |
| 1    | Under Graduate | Arts | Arts                            | Arts                        | B.A.- Bachelor of Arts | No  | General | 1    | T   | 0                           | 59 | 31 | 0   | 0                      | 0 | 0  | 0  | 0                      | 22 | 13 | 0  | 0                      | 0 | 0 | 0       | 106   | 49                     | 0 | 0 | 187 | 93 | 0 | NA |   |    |    |    |    |    |    |    |
|      |                |      |                                 |                             |                        |     |         |      | PWD | 0                           | 0  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0       | 0     | 0                      | 0 | 0 | 0   | 0  | 0 | 0  | 0 | 0  | 0  | 0  | 0  | NA |    |    |
|      |                |      |                                 |                             |                        |     |         |      | MM  | 34                          | 21 | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0       | 0     | 0                      | 0 | 0 | 0   | 0  | 0 | 0  | 0 | 34 | 21 | 0  | NA |    |    |    |
|      |                |      |                                 |                             |                        |     |         |      | OM  | 0                           | 0  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0       | 0     | 0                      | 0 | 0 | 0   | 0  | 0 | 0  | 0 | 0  | 0  | 0  | 0  | 0  | NA |    |
| 2    | Under Graduate | Arts | Arts                            | Arts                        | B.A.- Bachelor of Arts | No  | General | 2    | T   | 0                           | 40 | 22 | 0   | 0                      | 0 | 0  | 0  | 0                      | 13 | 5  | 0  | 0                      | 0 | 0 | 0       | 107   | 70                     | 0 | 0 | 160 | 97 | 0 | NA |   |    |    |    |    |    |    |    |
|      |                |      |                                 |                             |                        |     |         |      | PWD | 0                           | 0  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0       | 0     | 0                      | 0 | 0 | 0   | 0  | 0 | 0  | 0 | 0  | 0  | 0  | 0  | 0  | NA |    |
|      |                |      |                                 |                             |                        |     |         |      | MM  | 29                          | 18 | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0       | 0     | 0                      | 0 | 0 | 0   | 0  | 0 | 0  | 0 | 29 | 18 | 0  | NA |    |    |    |
|      |                |      |                                 |                             |                        |     |         |      | OM  | 0                           | 0  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0       | 0     | 0                      | 0 | 0 | 0   | 0  | 0 | 0  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | NA |
| 3    | Under Graduate | Arts | Arts                            | Arts                        | B.A.- Bachelor of Arts | No  | General | 3    | T   | 0                           | 41 | 18 | 0   | 0                      | 0 | 0  | 0  | 0                      | 13 | 8  | 0  | 0                      | 0 | 0 | 0       | 58    | 39                     | 0 | 0 | 112 | 65 | 0 | NA |   |    |    |    |    |    |    |    |
|      |                |      |                                 |                             |                        |     |         |      | PWD | 0                           | 0  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0       | 0     | 0                      | 0 | 0 | 0   | 0  | 0 | 0  | 0 | 0  | 0  | 0  | 0  | 0  | NA |    |
|      |                |      |                                 |                             |                        |     |         |      | MM  | 26                          | 11 | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0       | 0     | 0                      | 0 | 0 | 0   | 0  | 0 | 0  | 0 | 26 | 11 | 0  | NA |    |    |    |
|      |                |      |                                 |                             |                        |     |         |      | OM  | 0                           | 0  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0       | 0     | 0                      | 0 | 0 | 0   | 0  | 0 | 0  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | NA |
| 4    | Under Graduate | Arts | Arts                            | T.T.M                       | B.A.- Bachelor of Arts | No  | General | 1    | T   | 0                           | 2  | 1  | 0   | 0                      | 0 | 0  | 0  | 0                      | 2  | 0  | 0  | 0                      | 0 | 0 | 0       | 6     | 5                      | 0 | 0 | 10  | 6  | 0 | NA |   |    |    |    |    |    |    |    |
|      |                |      |                                 |                             |                        |     |         |      | PWD | 0                           | 0  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0       | 0     | 0                      | 0 | 0 | 0   | 0  | 0 | 0  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | NA |
|      |                |      |                                 |                             |                        |     |         |      | MM  | 1                           | 1  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0       | 0     | 0                      | 0 | 0 | 0   | 0  | 0 | 0  | 1 | 1  | 0  | NA |    |    |    |    |
|      |                |      |                                 |                             |                        |     |         |      | OM  | 0                           | 0  | 0  | 0   | 0                      | 0 | 0  | 0  | 0                      | 0  | 0  | 0  | 0                      | 0 | 0 | 0       | 0     | 0                      | 0 | 0 | 0   | 0  | 0 | 0  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | NA |











| S No | Accreditation Body        | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---------------------------|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
|      | and Accreditation Council |      |                   |           |       |                        |                         |                                |       |